



**Unit 6 ESV Songbook
God, the Just and Merciful**

Constance Dever ©2015



Curriculum for preschool and elementary age children,
training tools, music and other resources
are available for download or to order at:
www.praisefactory.org

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The Psalm Behind the Name

Psalm 100

(v.1) Make a joyful noise to the Lord, all the earth!

(v.2) Serve the Lord with gladness!

Come into His presence with singing!

(v.3) Know that the LORD, He is God!

It is He who made us, and we are His;

We are His people, and the sheep of His pasture.

(v.4) Enter His gates with thanksgiving,

And His courts with praise!

Give thanks to Him; bless His name!

(v.5) For the Lord is good;

His steadfast love endures forever,

And His faithfulness to all generations.

May this curriculum help you to be manufacturers of noisy joy unto the Lord (v.1).
To sing (v.2), to know (v.3), and to worship Him with thanksgiving and praise (v.4),
that the witness of His great faithfulness might continue through all generations (v.5).

The Lord is amazing! He's not like anyone else!

Constance Dever

January 27, 2015

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The PFI Companion Resources

While all the PFI resources are available for download at praisefactory.org, many of the resources are available for purchase as hard copies, too.

There are three companion resources for each of the sixteen PFI units:

PFI Unit Core Curriculum Book (ESV/NIV) --offered for each unit

The PFI Core Curriculum books contain the curriculum introduction, lesson plan, stories and activities for each Bible Truth in a unit. There are three stories per Bible Truth: an Old Testament, New Testament and church history/missions story. All three reinforce the same Bible truth concept, but from a different perspective. Each story has its own set of eleven response activities.

➔ PFI Unit Songbook (ESV/NIV) --offered for each unit

The PFI Unit Songbooks provide lead sheets and sign language for every song used in a unit. The audio music is available for download online at www.praisefactory.org.

PFI Unit Prontos (ESV/NIV) --offered for each unit

The PFI Prontos books provide all of the unit's take home sheets. They are offered separately from the rest of the curriculum because they are usually photo-copied. These take-home sheets include the key concepts, lyrics to the songs, the session story, some review questions, a prayer and an activity sheet.

All of these materials may be photocopied for non-commercial church, classroom or school use by licensed users.

About the PFI Songbooks

Music is a very powerful way to place truths in the heart for a lifetime.

For this reason, every Big Question and all the Bible verses are set to music. These songs are also available for download. What makes this music different is that it is directly related to each lesson. Your kids are listening to what you are teaching in class and through the power of music, are far more likely to retain it.

The curriculum is available in

- NIV 1984 (the Bible version used for the 1st edition of the curriculum) and
- a (largely) ESV version

Bible Truth Hymn:

One or more verses of a hymn are included with every Bible truth. The lyrics, a short explanation about the hymn, lead sheet music and sign language are all found in this book. The PFI Core Curriculum provides more resources for use with the hymn, including in-depth discussion questions about the hymn and how it ties in with the Bible truth and the stories. Song games that can be used with the sign language are included in the back of this songbook. The audio for every hymn is found online for download.

Bible Truth Bible Verse:

Each Bible Truth has a Bible verse that is central to the concept. This verse has been set to music to help the children remember it. As with the Bible Truth hymn, the lyrics, a short explanation about the Bible verse, lead sheet music and sign language for this verse are all found in this book. And, the PFI Core Curriculum provides more resources for use with the Bible verse song, including in-depth discussion/questions about the verse and how it ties in with the Bible truth and the stories. Song games that can be used with the sign language are included in the back of this songbook. The audio for every song is found online for download.

Extra Songs

Sometimes an extra hymn or Bible verse song/s are included in the music for a particular Bible Truth. Sometimes it is another version of music for the same song which might better suit older/younger children. Many times it is a completely different verse that relates well to the Bible Truth. This is especially true of the ESV version. For these songs, the lyrics, a short explanation about the Bible verse, lead sheet music and sign language for this verse are all found in this book. There are no additional discussion questions in the PFI Core Curriculum related to these songs. The audio for these songs are found online for download.

Other Praise Factory Resources

PFI: Praise Factory Investigators is the third in a family of three, inter-related curriculums:

- Hide 'n' Seek Kids (focus group: ages 2-4; adaptable range: ages 2-pre-K 5's)
- Deep Down Detectives (focus group: ages 4--6's; adaptable range: ages 3-2nd grade)
- PFI: (focus group: grades K-5th grade; adaptable range: pre-K 5's-6th grade)

Each curriculum teaches the same biblical themes, but are presented in greater depth as the children grow and develop. Together, the curriculums work like an expanding spiral of truth that returns to reinforce the same truths with each curriculum, yet leading the children to deeper understanding with each step up.

Learn more about these curriculums as well as other Resources and ideas for reaching children with the gospel at: www.praisefactory.org.

PFI ESV SONGS 6 TRACK NUMBERS

This is a listing of all songs mentioned in the unit curriculum. You may or may not choose to use all of the songs. They are listed in easy-reference order--NOT in the order used in the curriculum.

You may choose to simply burn a CD/load them onto an mp3 device in this order. Or, you may want to do what we do: choose the songs we want to use and create a playlist of them in that order. Then, we burn a CD/upload the playlist onto an mp3 device. A teacher only has to click forward to the next song, instead of hunting for the right track. The track number have been included as part of the title of each song, teachers will still have a reference to the track number listed in the curriculum (same as those listed below), even if you change the order on your customized playlist.

- 1 PFI Theme Song
- 2 WoGoLOA Rules Song

UNIT 6: THE GOD OF JUSTICE AND MERCY

- 3 Big Q & A 6 Song
- 4 Big Question 6 Song: How Did Bad Things Come to God's Good World?
- 5 Unit 6 Bible Verse: Sin Came into the World Romans 5:12, ESV
- 6 *Unit 6 Extra Bible Verse: Sin Came into the World Romans 5:12, ESV (other version)*
- 7 *Unit 6 Extra Bible Verse: You Must Not Eat, Eat, Eat: Genesis 2, 3, HCSB*

Why the Extra Songs?

PFI is a curriculum used by a wide age-span of kids. Sometimes one of the other songs is a better fit for your kids. Or, you may simply want to teach them more songs on the same Bible Truth. Use as many or as few as you want.

BIBLE TRUTH 1: Angels and People Rebelled against God in the Beginning

- 8 Hymn: This Is My Father's World, v.3
- 9 Bible Verse: Whoever Makes a Practice of Sinning 1 John 3:8, ESV

BIBLE TRUTH 2: God Treated the First Sinners with Justice and Mercy

- 10 Hymn: Come Ye Sinners, Poor and Needy, v.1
- 11 Bible Verse: For the Wages of Sin Is Death Romans 6:23, ESV

BIBLE TRUTH 3: All People Are Born Sinful, All People Need God's Mercy

- 12 Hymn: Come Ye Sinners, Poor and Needy, v.3
- 13 Bible Verse: For If by the Trespass Romans 5:17, NIV 1984
- 14 *Extra Bible Verse: The LORD Looks Down Psalm 14:2-3 HCSB*
- 15 *Extra Bible Verse: All We Like Sheep Isaiah 53:6, ESV*



Unit 6 Opening Music
songs used every session
lyrics and lead sheets

PFI Theme Song

PFI ESV Songs 6, Track 1

We're PFI: Praise Factory Investigators,
Diggin' deep down for truths in God's Word,
That's PFI: Praise Factory Investigators,
Diggin' deep down for truths in God's Word,
We're looking for answers to very big questions,
Big questions about God,
If you're looking for answers to very big questions 'bout
God, come along...

Join PFI: Praise Factory Investigators,
Diggin' deep down for truths in God's Word,
That's PFI: Praise Factory Investigators,
Diggin' deep down for truths in God's Word.
Deep down, diggin' down, Let's go diggin' down,
Deep down, diggin' down,
'Til answers to all our Big Questions we've found.

We're PFI: Praise Factory Investigators,
Diggin' deep down for truths in God's Word,
That's PFI: Praise Factory Investigators,
Diggin' deep down for truths in God's Word.

WoGoLOA Rules Song

PFI ESV Songs 6, Track 2

Refrain:

WoGoLOA means "Worship God
and love one another,"
WoGoLOA means "Worship God
and love one another."

WoGo means "Worship God."
Sound off, 1,2,3,
Joyfully take part,
Listen to others,
Obey your teachers. (*Refrain*)

LOA means "Love One Another."
Sound off, 1,2,3,
Be kind,
Be encouraging,
Help others, help others. (*Refrain twice*)

Big Q & A 6 Song

PFI ESV Songs 6, Track 3

How did bad things,
How did bad things,
Come to God's good world?
Come to God's good world?
Bad things came through sin,
Bad things came through sin,
That's how bad things came,
That's how bad things came.

Words: Constance Dever Music: Adapted Nursery Rhyme ©2012

Unit 6 Bible Verse Song: Sin Came into the World

PFI ESV Songs 6, Track 5

Sin came into the world,
Through one man,
And death through sin,
And so death spread to all.
Death spread to all men,
Because all sinned.
Sin came into the world,
Through one man. (repeat)
Romans Five, twelve.

Unit 6 Extra Bible Verse Song: Sin Came into the World

PFI ESV Songs 6, Track 6

Sin came into the world,
Through one man,
Sin came into the world,
Through one man,
And death through sin,
So death spread to all,
So death spread to all men,
So death spread to all,
So death spread to all men.
Romans Chapter Five, verse twelve.

Words: adapted from Romans 5:12 ESV Music: Constance Dever ©2016

Unit 6 Extra Bible Verse Song: You Must Not Eat, Eat, Eat

PFI ESV Songs 6, Track 7

"Gather around, children. I have a story to tell you about Adam and Eve, back in the beginning of the world."

The LORD God commanded the man:

"Oh, you are free, free, free, to eat, eat, eat,
From any tree, tree, tree in the garden,
But you must not eat from the tree, tree, tree,
Of the knowledge of good and evil.

For when you eat of it...you will surely died. But did Adam and Eve obey God? No! They did not!

Eve took some fruit, fruit, fruit and ate, ate, ate,
She also gave, gave, gave some to her husband.
And he ate, ate, ate, ate, ate,
He ate, ate it,
Then the eyes of them both were opened.

Oh, no! What did God do then? Well, God told Adam:

Because you ate, ate, ate, from the tree, tree, tree,
From the tree, tree, tree you must not eat.
Cursed is the ground, because of you,
By the sweat of your brow you'll eat,
'Til you return to the ground.

What a sad, sad day! is that the end? Well, it could have been, but...God is so rich in mercy that he gave them a wonderful promise of hope that day.

He promised them, them, them, to send, send, send,
A Savior to save them from their sins.
The Lord Jesus Christ, to bring eternal life,
To all who repent and believe in Him.

Thank God for sending Jesus! Amen!

Genesis Two and Three.

Big Question 6 Song: Bad Things

PFI ESV Songs 6, Track 4

Refrain:

Bad things, bad things,
How did bad things come to God's good world?
Bad things, bad things,
Bad things came through sin.

Sin is saying "no" to God,
when we should say, "Yes,"
Satan said "no" to God
And so began the me-ee-me-ee-ess. *Refrain*

Adam and Eve said "no" to God,
And so sin came to men,
It spread to all of God's good world,
And down to their children-ee-en-ee-en. *Refrain*

We all deserve God's punishment,
Death is the wages of sin,
But there's eternal life through Jesus Christ,
For all who believe in Him-ee-im-ee im.
Refrain

PFI Theme Song

PFI ESV Songs 6, Track 1

Chords: Cm Cm(#5) Cm6 Cm(#5) Cm Cm(#5)

4 Cm6 Cm(#5) Cm Cm(#5) Cm6 Cm(#5)

We're P F I, Praise Fac - try In-ves -ti-ga - tors,

7 Cm Cm(#5) Cm6 Cm(#5) Cm Cm(#5)

Dig-ging deep down for truths in God's Word, That's P F I, Praise Fac-

10 Cm6 Cm(#5) Cm G7 Cm

- try In-ves -ti-ga - tors, Dig-ging deep down for truths in God's Word, We're

13 Cm(#5) Cm6 Cm(#5) Cm Cm(#5) Cm6 Cm(#5) G7 Cm Cm

look-ing for an swers, to ve-ry big ques tions, Big ques-tions 'bout God, If you're

17 Cm(#5) Cm⁶ Cm(#5) Cm Cm(#5) Cm⁶ Cm(#5) G⁷ Cm Cm

look-ing for an swers, to ve - ry big ques tions, 'bout God, come a- long, Join

21 Cm Cm(#5) Cm⁶ Cm(#5) Cm Cm(#5)

P F I, Praise Fac - try In-ves - ti - ga - tors, Dig-ging deep down for

24 Cm⁶ Cm(#5) Cm Cm(#5) Cm⁶ Cm(#5) Cm

truths in God's Word, That's P F I, Praise Fac - try In-ves ti-ga-tors, Dig-ging deep down for

28 G⁷ Cm B^b Cm Gm

truths in God's Word. Deep, down, dig - gin' down, Let's go dig - gin' down,

32 Cm B^b Cm G⁷

Deep, deep, dig - gin' down, 'Til an-swera to all our Big

36 Cm Cm(#5) Cm⁶ Cm(#5) Cm Cm(#5) 3

Ques-tions we've found...

40 Cm⁶ Cm(#5) Cm Cm(#5) Cm⁶ Cm(#5) Cm Cm(#5)

We're P F I, Praise Fac - try In-ves ti-ga-tors, Dig-ging deep down for

44 Cm⁶ Cm(#5) Cm Cm(#5)

truths in God's Word, That's P F I, Praise Fac -

46 Cm⁶ Cm(#5) Cm ritard G⁷ Cm


- try In-ves ti-ga-tors, Dig-ging deep down for truths in God's Word.

WoGoLOA Rules Chant

PFI ESV Songs 6, Track 2


Kids! This is our rules song. It reminds us of things we can do that help us all to worship God and love one another during our time together in Praise Factory!

C **F** **C**
 * sung by Groups A & B




Wo-Go-LO - A means wor-ship God and love one a - noth - er._____ Wo-Go-LO - A means

6 **F** **C** **G** **C** * spoken (not sung) back and forth between Groups A & B




wor-ship God and love one a - noth - er._____ Wo-Go means, "Wor-ship God!" Sound off...

12



1 - 2 - 3! Joy-ful - ly...take part! Lis- ten... to oth - ers!___ O- bey...your tea- chers!

19 **C** **F** **C**
 * sung by Groups A & B




Wo-Go-LO - A means wor-ship God and love one a - noth - er._____ Wo-Go-LO - A means

24 **F** **C** **G** **C** * spoken (not sung) back and forth between Groups A & B



wor-ship God and love one a - noth - er._____ LO-A means, "Love one a noth er" Sound off!

30




1 - 2 - 3! Be... kind! Be en... cour-ag - ing! Help... oth - ers!

37 **C** **F** **C**
 * sung by Groups A & B



Wo - Go-LO - A means wor - ship God and love one a - noth - er._____

41 **F** **C** **G** **C**



Wo - Go-LO - A means wor - ship God and love one a - noth - er._____

Words and Music: Constance Dever ©2012

Big Q & A 6 Song

PFI ESV Songs 6, Track 3

Em B7 Em B7 Em

How did bad things, how did bad things, come to God's good world? Come to God's good world?

5

Bad things came through sin, _____ Bad things came through sin _____

7 B Em B Em

That's how bad things came, that's how bad things came.

Words: Constance Dever Music: Adapted Nursery Rhyme ©2012

Romans 5:12: Sin Came into the World

PFI ESV Songs 6, Track 5

Unit 6 Bible Verse

D A Bm G D A D F#m G

Sin came in-to the world, through one__ man. And death through sin, and

7 D A D G D F#m G D A

so death spread to all. Death spread to all men, be - cause all__ sinned.

13 D A Bm A G D A 1. D 2. A G D

Sin came in-to the world,____ through one__ man. Ro- mans Five, twelve.

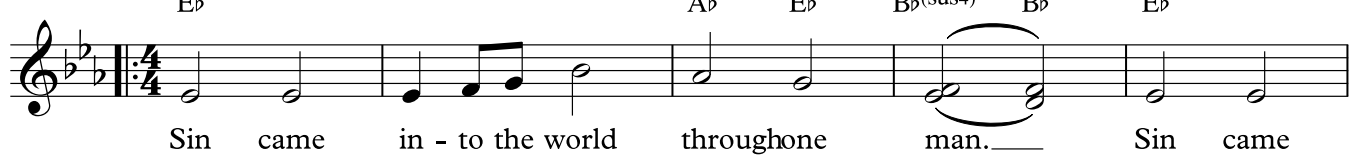
Words: adapted from Romans 5:12 ESV Music: Constance Dever ©2012

Romans 5:12: Sin Came into the World

PFI ESV Songs 6, Track 6

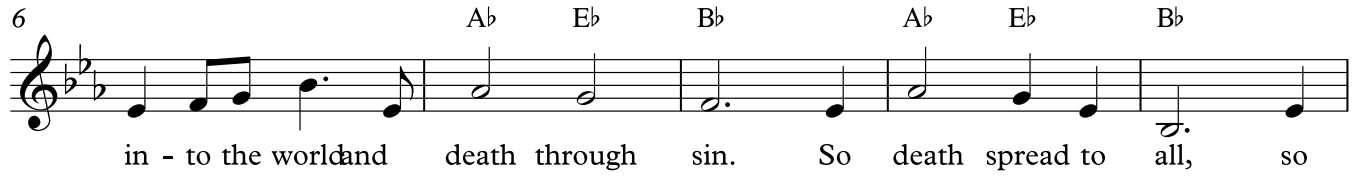
Unit 6 Extra Bible Verse (version 2)

Chords: Eb, Ab, Eb, Bb(sus4), Bb, Eb



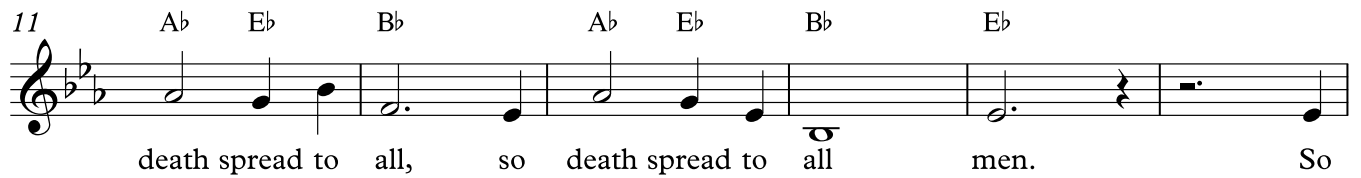
Sin came in - to the world through one man. Sin came

6 Chords: Ab, Eb, Bb, Ab, Eb, Bb



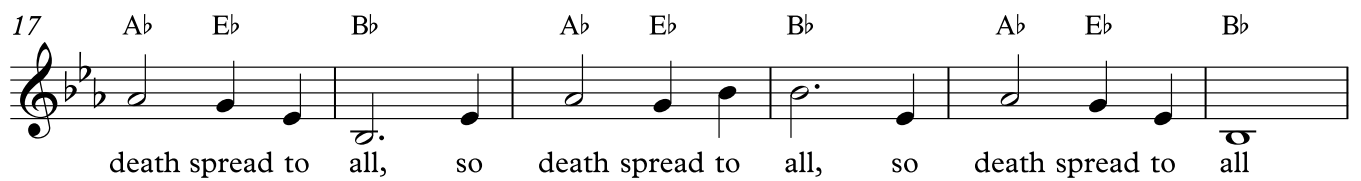
in - to the world and death through sin. So death spread to all, so

11 Chords: Ab, Eb, Bb, Ab, Eb, Bb, Eb



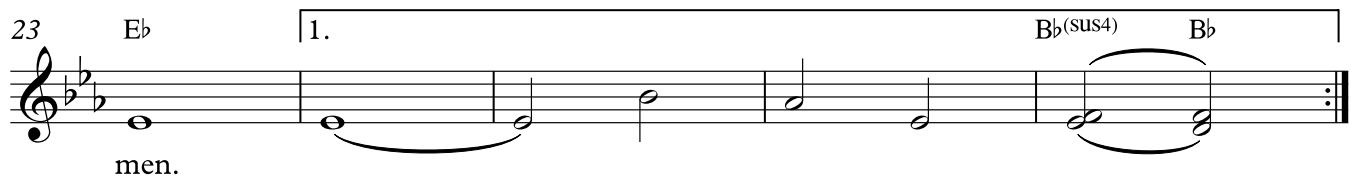
death spread to all, so death spread to all men. So

17 Chords: Ab, Eb, Bb, Ab, Eb, Bb, Ab, Eb, Bb



death spread to all, so death spread to all, so death spread to all

23 Chords: Eb, Bb(sus4), Bb



men.

28 Chords: Eb, Bb, Ab, Eb



Ro - mans Chapter Five, verse twelve.

Words: adapted from Romans 5:12 ESV Music: Constance Dever ©2016

Big Question 6 Song

PFI ESV Songs 6, Track 4

Dm Am Dm Dm Am Dm Dm

Bad things, bad things, How_____ did bad things come to God's_ good world? Bad things,

6 Am Dm Am Dm Dm Am Dm

bad things, Bad things came thru sin._____ Sin is say - ing "no" to God_____ when

11 C Am Dm Dm Am Dm Dm Gm

we should say, "yes,"_____ Sa - tan said "no" to God,_____ and so be - gan, the me -

16 Am Dm Am Dm Dm

ee me ee mess! Bad things, bad things, How_____ did bad things come to

21 Am Dm Dm Am Dm Am Dm

God's_ good world? Bad things, bad things, Bad things came thru sin._____

26 Dm Am Dm C Am Dm Dm Am

A - dam and Eve said "no" to God, and so sin came to men,_____ It spread to all of

31 Dm Gm Am Dm

God's good world,_____ and down to their chil - dren_____ e en e en... Bad things,

36 Am Dm Dm Am Dm Dm Am Dm

bad things, How_____ did bad things come to God's_ good world? Bad things, bad things,

41 Am Dm Dm Am Dm

Bad things came thru sin._____ We all de - serve God's pun - ish - ment,_____

45 C Am Dm Am Dm Dm
 Death is the wa - ges of sin, — But there's e - ter - nal life thru' Je - sus Christ, — for

49 Gm Am Dm Am Dm
 all who be - lieve in Him - e - im - e - im. Bad things, bad things, How —

53 Dm Am Dm Dm
 — did bad things come to God's — good world? Bad things,

56 Am Dm Am Dm
 bad things, Bad things came thru sin. —

Words and Music: Constance Dever ©2012

Genesis 2-3: You Must Not Eat, Eat, Eat

Big Question 6 Bible Verse

PFI ESV Songs 6, Track 7

"Gather around, children. I have a story to tell you about Adam and Eve, back in the beginning of the world."

"The LORD God commanded the man:

12 16 20 24 28 32 34

B \flat D E \flat B \flat B \flat E \flat

A \flat C $^\circ$ E \flat B \flat E \flat

E \flat B \flat E \flat

E \flat 7 A \flat A \flat 9 C $^\circ$ E \flat B \flat E \flat

C E \flat B \flat

E \flat E \flat 7 A \flat C $^\circ$

E \flat B \flat m E \flat

E \flat B \flat

"Oh you are free, free, free to eat, eat, eat, from an y tree, tree, tree in the gar - den,
but you must not eat from the tree, tree, tree of the know-ledge of good and e - vil...
(for when you eat of it..you will surely die. But did Adam and Eve obey God? No, they did not!) Eve took some
fruit, fruit, fruit and ate, ate, ate, She al - so gave, gave, gave some to her hus - band, and he
ate, ate, ate, ate, ate, He ate, ate it! Then the eyes of them both were open - ed!
(Oh no! What did God do then? Well, God told Adam: "Be - cause you ate, ate, ate from the tree, tree, tree, the
tree, tree, tree you must not eat. Curs - ed is the ground be - cause of you, By the
sweat of your brow you'll eat 'til you re - turn to the ground." (What a sad, sad day! Is that the
end? Well, it could have been, but... God is so rich in mercy that He gave them
a wonderful promise of hope that day.) He pro - mised them, them, them to send, send, send, a

38 Eb Eb⁷ Ab C^o

Sav - ior to save them from their sins, the Lord Je - sus Christ, to bring e - ter - nal life, to

42 Eb Bb Eb

all who re - pent and be - lieve in Him.

44 Bb Eb Bb Eb Bb Eb

Thank God for sending Jesus! Amen! Gen - e - sis Two and Three.

Words: adapted from Genesis 2,3 HCSB Music: Constance Dever ©2012



Unit 6 Bible Truth Music

songs for each Bible Truth

lyrics and sign language, followed by lead sheets

This Is My Father's World

Verse 3

This is my Father's world,
O let me ne'er forget,
That though the wrong
Seems oft so strong,
God is the Ruler yet.
This is my Father's world.
The battle is not done.
Jesus who died shall be satisfied,
And earth and heaven be one.

about this hymn:

Words: Malthie Babcock Music: Franklin L. Sheppard

Long ago, a man named Malthie Babcock was thinking about this Bible truth, too. He wrote the words to a hymn called "This Is My Father's World." We're going to learn a verse from it.

The wrong in this world that often seems so strong is sin. It came into the world when Adam and Eve believed Satan's tempting lies and rebelled against God. Oh, what terrible suffering and death into God's perfect creation that day! Yet, God is still the ruler of the world, not Satan. He will fight and win over Satan, sin and death! God sent Jesus, just as He promised, to break the power of sin and death, when He died on the cross. And at the end of time, Jesus will come back and bring an end to Satan, his demons and all that is evil, once and for all. God is the Ruler yet. God's people take joy in this. They know that God, their heavenly Father, will do all that He has promised to do.

This Is My Father's World, v.3

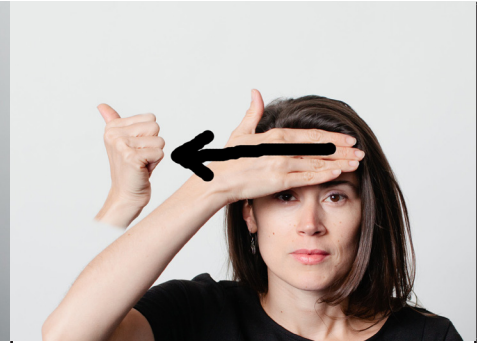
PFI ESV Songs 6, Track 8



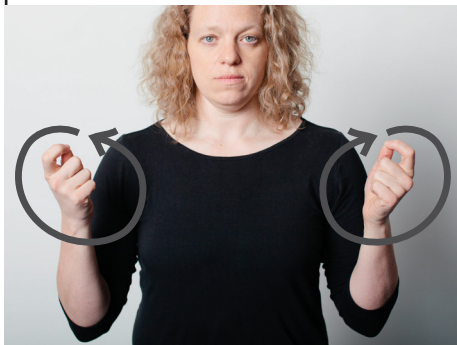
Father's
Tap thumb of right "5" hand on forehead a few times.



World, Earth
Thumb and index fingers of downturned right "5" hand are placed on sides of downturned "S" hand. The right hand pivots back and forth while keeping light contact with left hand.



Forget
Right open hand, palm on head and fingers pointed left, is wiped across forehead from left to right. End with right "A" hand near right temple.



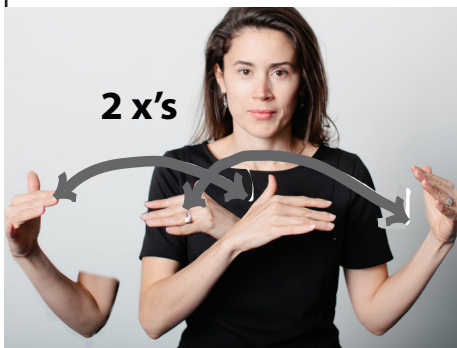
Wrong
Both "X" hands, held near sides with palms facing up, move upward and outward in circles simultaneously.



Strong
Both "S" hands, palms facing body, are thrust forward and up in unison.



Ruler
Right "K" hand, palm facing left. touches left shoulder, then is brought down to touch right hip.



Battle
Hold both open hands at chest level, fingertips facing each other. Move both hands to the left and to the right a few times.



Died
Hold both flat hands in front of body with fingertips pointing forward, right flat hand palm up and left flat hand palm down. Flip both over towards the left until the right palm is face down and the left palm is face up.



One
Index finger of right "D" hand first touches forehead (palm facing back), then both index fingers of "D" hands are held next to each other at chest height, pointing forward.

Whoever Makes a Practice of Sinning

Whoever makes a practice of sinning is of the devil,
For the devil has been sinning from the beginning.

But wait! There's good news!

But the reason the Son of God appeared,
Was to destroy, destroy the devil's works.
But the reason the Son of God appeared,
Was to destroy, destroy the devil's works.
(And He did it!)
First John Three, verse eight.

about this Bible verse:

Words: adapted from 1 John 3:8 ESV Music: Constance Dever ©2011

Satan was the first to sin. He was sinning from the beginning of creation. Adam and Eve became "of the devil" when they chose to rebel against God. They no longer wanted to keep on loving and pleasing God. But oh, how wonderful that God sent His Son Jesus! Jesus was the Savior who came to rescue sinners from God's punishment that they deserved. Jesus destroyed the devil's work, when He suffered and died on the cross, then rose on the third day in victory! Now all who repent of their sins and trust in Him will be saved.

Whoever Makes a Practice of Sinning: 1 John 3:8, ESV

PFI ESV Songs 6, Track 9



Practice
"S" hands are crossed in front of body and brought down in unison.



Sinful, Sinning
Both "X" hands, held near sides with palms facing up, move upward and outward in circles simultaneously.



Devil
Rest thumb on head. Index and middle finger point up and in several times. Can do the motion with two hands, also. Simulates devil's horns.



Beginning
The right index finger pivots back and forth in half turns a few times as it rests between the index and middle finger of the left hand.



But
Index fingers of "D" hands, palms facing down, are crossed near tips, then move hands apart.



Reason
Make down and outward circles with the index finger of each hand near sides of forehead, palms facing in.



Son of God (Jesus)
Thumb and index fingers of downturned right "S" hand are placed on sides of downturned "S" hand. The right hand pivots back and forth while keeping light contact with left hand.



Appeared
Right index finger comes from below to pop up between the left index and middle finger.



Destroy
Both "5" hands are held at up at side, right palm facing down and left palm facing up. Both hands close into "S" hands as they are brought in towards middle of the chest and crossed, then moved back out to each side of the body.

This Is My Father's World, v.3

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of three staves of music. The first staff (measures 1-5) has a treble clef and a key signature of two flats. The notes are: 3. This is my Fa-ther's world, O let me ne'er for - get That though the wrong seems. The second staff (measures 6-11) continues: oft so strong, God is the Rul - er yet. This is my Fa-ther's world, The bat - tle is not. The third staff (measures 12-15) concludes: done; Je - sus who died shall be sat - is - fied, And earth and heav - en be one. Chord symbols are placed above the notes: Bb, F, Bb, Eb, Bb, F, Bb, F, Gm, F, Bb, F, Bb, Eb, F, Bb, Eb, Bb, F, Bb.

Words: Malthie D. Babcock Music: Franklin L. Sheppard

Whoever Makes a Practice of Sinning

slowly Cm Fm Cm Fm Cm Fm Cm G

Who - ev - er makes a prac tice of sin-ning is of the de - vil, for the

but wait, there's good news!

6 ritard Cm G Cm Em much faster F

de-vil has been sin-ning from the be - gin - ning. But the rea - son the Son of God ap -

10 G Em F G

pear - - - ed, was to des - troy, des - troy the de - vil's works.

15 Em F G

But the rea - son the Son of God ap - peared, was to des -

20 C G F

troy, des - troy the de - vil's works. (And He

23 C G C

did it!) First John Three, verse eight.

The musical score is written in treble clef with a key signature of two flats (Bb and Eb) and a 4/4 time signature. It consists of six staves of music. The first staff begins with a 'slowly' tempo marking and a series of chords: Cm, Fm, Cm, Fm, Cm, Fm, Cm, G. The lyrics are 'Who - ev - er makes a prac tice of sin-ning is of the de - vil, for the'. The second staff starts with a 'ritard' marking, followed by chords Cm, G, Cm, and then 'much faster' with chords Em and F. The lyrics are 'but wait, there's good news! de-vil has been sin-ning from the be - gin - ning. But the rea - son the Son of God ap -'. The third staff has chords G, Em, F, and G, with lyrics 'pear - - - ed, was to des - troy, des - troy the de - vil's works.'. The fourth staff has chords Em, F, and G, with lyrics 'But the rea - son the Son of God ap - peared, was to des -'. The fifth staff has chords C, G, and F, with lyrics 'troy, des - troy the de - vil's works. (And He'. The sixth staff has chords C, G, and C, with lyrics 'did it!) First John Three, verse eight.'.

Words: adapted from 1 John 3:8 ESV Music: Constance Dever ©2012

Come, Ye Sinners, Poor and Needy

Verse 1

Come ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.

Refrain:

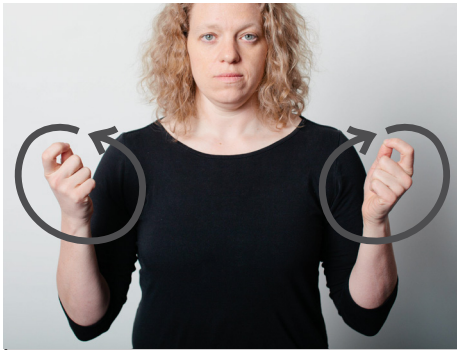
I will arise and go to Jesus,
He will embrace me in His arms.
In the arms of my dear Savior,
O there are ten thousand charms.

about this hymn:

Words: Joseph Hart Music: Walker's Southern Harmony

Long ago, a man named Joseph Hart was thinking about this Bible truth, too. He wrote the words to a hymn called "Come, Ye Sinners, Poor and Needy" We're going to learn a verse from it.

Adam and Eve--and all people after them-- suffer the consequences of their sinful rebellion. Everyone is poor and in need of a Savior. Everyone is weak and weary, sick and sore from sin. God, in His great mercy, promised Adam and Eve that one day He would send a Savior to crush Satan. Jesus paid for the sins of all who would ever turn and trust in Him. He welcomes them tenderly to come to Him and know the ten thousand charms of His love. God's people love to share the good news of a Savior for sinners that they, too, might turn from their sins and receive eternal life from God and with God!



Sinner
Both "X" hands, held near sides with palms facing up, move upward and outward in circles simultaneously.



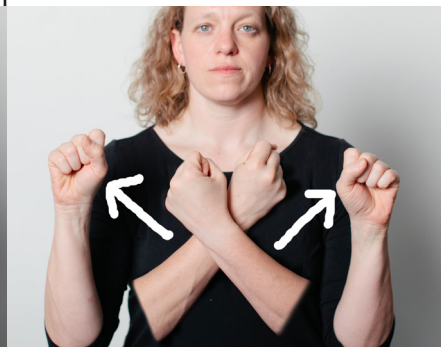
Poor
Right curved hand is placed under left elbow. Pull the fingers down into an "and" hand a few times.



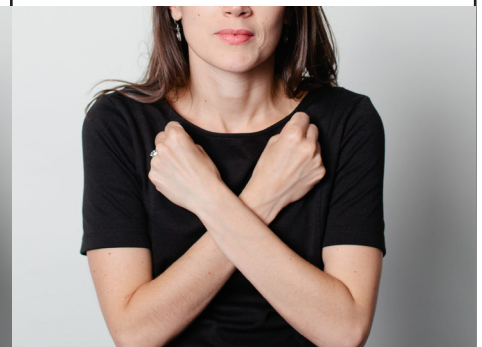
Wounded, Sore
Index fingers are thrust towards each other several times until almost touching.



Jesus
Middle, bent finger of right "5" hand touches middle of left open palm, palms facing each other. Then middle, bent finger of left "5" hand touches middle of right open palm, palms facing each other.



Save, Savior
"S" hands are crossed in front of body, palms facing in. Move both hands out to the side while pivoting the palms to face outward.



Love
Fists are crossed on chest, palms facing body.



Embrace
Hands clasp opposite arms in natural hug position.



Arms
Right index finger moves down length of left forearm.



Charms
Both flat hands are moved in a forward circular motion with palms brushing chest on the inward portion of the circle.

For the Wages of Sin Is Death

For the wages of sin is death,
But the free gift of God is eternal life,
Through Christ Jesus our Lord.
For the wages of sin is death,
But the free gift of God is eternal life,
Through Christ Jesus our Lord.
Romans Six, twenty-three.

about this Bible verse:

Words adapted from Romans 6:23, ESV Constance Dever © 2011

Because God is good and just, He punishes sin. When Adam and Eve rebelled against God, He punished their sin. What is the punishment for sin? It is death--separation from God and all His good ways. Adam and Eve knew some of that separation from God that very day. When their bodies died they deserved to know complete separation from Him. But God is so very merciful. He treats sinners who repent of their sins and trust in Him so much better than they deserve! That same day God gave Adam and Eve the punishment for their sins, He also gave them the promise of eternal life through Jesus, the son of Eve who would crush Satan once and for all.

For the Wages of Sin Is Death

PFI ESV Songs 6, Track 11



Wages
Pinky side of curved right hand, palm facing in, slides along palm of flat left hand. End with the right hand closed.



Sin
Both "X" hands, held near sides with palms facing up, move upward and outward in circles simultaneously.



Death
Hold both flat hands in front of body with fingertips pointing forward, right flat hand palm up and left flat hand palm down. Flip both over towards the left until the right palm is face down and the left palm is face up.



Gift
Both modified "Z" hands are held at chest, then brought down and forward, as if giving something to someone.



God
Right open hand, palm facing left, is held up above head level then brought down and back in a slight arc, ending with a "B" hand at the upper chest level.



Eternal
Downturned right "Y" hand moves up and away from body.



Life
Upturned thumbs of "A" hands move upward in front of chest in unison.



Christ Jesus
Middle, bent finger of right "5" hand touches middle of left open palm, palms facing each other. Then middle, bent finger of left "5" hand touches middle of right open palm, palms facing each other.



Lord
Thumb of right "L" hand, palm facing left, touches left shoulder, then is brought down to touch right hip.

Come, Ye Sinners, Poor and Needy, v.1

Em G Em B G C G D G B Em

1.Come, ye sin - ners, poor and need - y, Weak and wound ed, sick and sore; Je - sus read - y
3.Come, ye wear - y, heav - y - la - den, Lost and ru - ined by the fall; If you tar - ry

6 D Em G Em B Em Em G Em B

stands to save you, Full of pit - y, love and pow'r. I will a-rise and go to Je - sus,
till you're bet - ter, You will ne - ver come at all.

11 G C G D G B Em

He will em - brace me in His arms. In the arms of

14 D Em G Em B Em

my dear Sav - ior, O there are ten thou - sand charms.

Words: Joseph Hart Music: Walker's Southern Harmony

For the Wages of Sin Is Death

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of three staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. Romans Six, twenty-three." The score includes measure numbers 6 and 10.

E B C#m A E B A B B⁷
For the wa ges of sin is death, but the free gift of God is e - ter - nal life in Christ Je - sus our

6 E B E B C#m A E
Lord. For the wa ges of sin is death, but the free gift of God is e -

10 B A B B⁷ E B E
ter - nal life in Christ Je - sus our Lord. Ro-mans Six, twen - ty-three.

Words: adapted from Romans 6:23 ESV Music: Constance Dever ©2012

Come, Ye Sinners, Poor and Needy

Verse 3

Come ye weary, heavy-laden,
Lost and ruined by the Fall;
If you tarry till you're better,
You will never come at all.

Refrain:

I will arise and go to Jesus,
He will embrace me in His arms.
In the arms of my dear Savior,
O there are ten thousand charms.

about this hymn:

Words: Joseph Hart Music: Walker's Southern Harmony

Long ago, a man named Joseph Hart was thinking about this Bible truth, too. He wrote the words to a hymn called "Come, Ye Sinners, Poor and Needy" We're going to learn a verse from it.

From Adam and Eve on down to us, we are all are weary and heavy-laden with sin. Try as hard as we might, we can never get rid of our sin on our own. And, we can never make ourselves acceptable to God on our own. But God, in His great mercy, offers all who are ruined by the Fall to find forgiveness of sins and eternal life through Jesus. We don't have to wait until we are less sinful to come to Jesus. He will take us as we are. And there, we came find not only forgiveness for our sins and rest for our souls, weary with sin. We can find wonderful fellowship with God. And that is better than even ten thousand things that charm us (that we think are delightful.)

Come, Ye Sinners, Poor and Needy, v.3

PFI ESV Songs 6, Track 12



Come
Place fingertips of right and hand at near chin moving toward the cheek with a slightly curved hand.



Heavy-laden
Place fingertips of both hands on right shoulder, bearing down.

Ruined
Hold both closed hands in front of body with each thumb tip in crook of index fingers, left hand in front of right hand.. Knuckles of right hand brush along index finger side of left hand then continue out a bit further beyond it.



The Fall
Right "5" hand is held off to the right side at head height, palm facing the body. Pivot hand around sharply until palm faces forward.



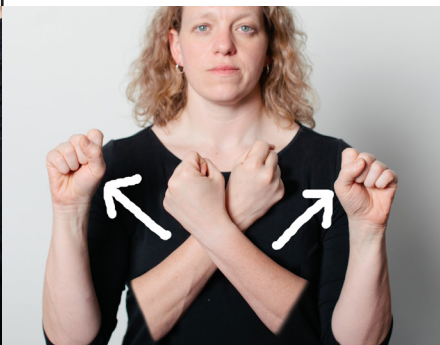
Tarry
Both curved open hands are held palms facing up in front of body, right hand behind left hand. Wiggle all fingers..



Jesus
Middle, bent finger of right "5" hand touches middle of left open palm, palms facing each other. Then middle, bent finger of left "5" hand touches middle of right open palm, palms facing each other.



Arms
Right index finger moves down length of left forearm.



Savior
"S" hands are crossed in front of body, palms facing in. Move both hands out to the side while pivoting the palms to face outward.



Charms
Both flat hands are moved in a forward circular motion with palms brushing chest on the inward portion of the circle.

For If by the Trespass

For if, by the trespass of the one man,
death reigned through one man,
For if, by the trespass of the one man,
death reigned through one man,
Then how much more will those who receive
God's abundant grace and righteousness
Reign in life, Reign in life,
Through one man, Jesus Christ.
Romans Five, seventeen.

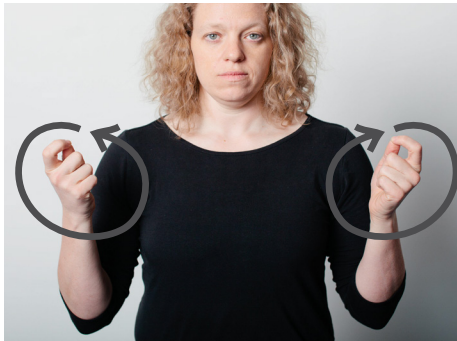
about this Bible verse:

Words adapted from Romans 5:17 NIV 1984 Constance Dever © 2011

Adam and Eve passed on their sinful hearts to their children--all of us! That means that we all are born sinners. How terrible! But God promised to show mercy to all who look in faith to the Savior who would crush Satan's power. Yes! All who turn from their sins and trust in Jesus are saved from the punishment they deserve from God for their sins. Sin came through one man, Adam. But Jesus, the Son of God and the son of man, gives His grace and perfect righteousness--everything they need to be saved!

For If by the Trespass: Romans 5:17, NIV 1984

PFI ESV Songs 6, Track 13



Trespass
Both "X" hands, held near sides with palms facing up, move upward and outward in circles simultaneously.



Man
Thumb of right open hand touches forehead, then the chest.



Death
Hold both flat hands in front of body with fingertips pointing forward, right flat hand palm up and left flat hand palm down. Flip both over towards the left until the right palm is face down and the left palm is face up.



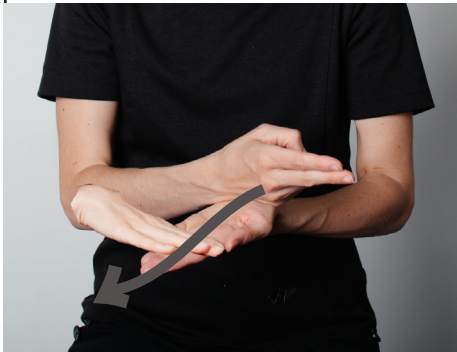
Reign, Reigned
Move hands back and forth as if pulling forwards and back on horse's reins.



More
Bring fingers of both "and" hands together.



Grace
Begin with fingertips of right hand touching, palm facing forward. Twist wrist around, bringing hand down and palm facing body, while at the same time opening up the fingers and flattening the hand.



Righteousness
Right "H" hand, palm facing left, slides from heel to fingertips of left flat hand, palm up, changing into a flat hand as it moves down left palm.



Life
Upturned thumbs of "A" hands move upward in front of chest in unison.



Christ Jesus
Middle, bent finger of right "5" hand touches middle of left open palm, palms facing each other. Then middle, bent finger of left "5" hand touches middle of right open palm, palms facing each other.

The LORD Looks Down

The LORD looks down from heaven,
On the human race
To see if there is one who is wise,
One who seeks God.

But all have turned away;
All alike have become corrupt.
There is no one who does good,
No, not even one.

about this Bible verse:

Words adapted from Psalm 14:2-3, HCSB Constance Dever © 2011

The Lord is everywhere, all the time. He knows all things and see all things. He sees everything we see and so much more. He can even see into our hearts and know everything we think and feel, but never say. And what does the LORD see and know about us as He looks? That there is no one in the whole human race who is without sin. There is no one who seeks after Him, on their own. We are all fools, with corrupt (sinful) hearts. There is no one who does good. That is, there is no one who obeys God perfectly, out of a pure heart.

There would be no hope for us, if it were not for Jesus! He came and lived a perfect life. He offered it up as the perfect sacrifice for the sins of all those who would ever turn away from their sins and trust in Him as their Savior. He was the only One to do good and to seek God. He offers to give us His perfect record before God in order to save us from our sins and to make us God's people, seen as without sin in His sight. Praise God for sending us Jesus to save us!

The LORD Looks Down: Psalm 14:2-3

PFI ESV Songs 6, Track 14



Lord
Thumb of right "L" hand, palm facing left, touches left shoulder, then is brought down to touch right hip.



Looks, See
Index and middle finger of right "V" hand, palm facing in, are placed near eyes then moved forward.



Sons of Men
"P" hands, held side by side, make alternating forward circles.



Understand/Wise
Right "S" hand is placed on forehead, palm facing in. Right index finger extends up, making a "D" hand.



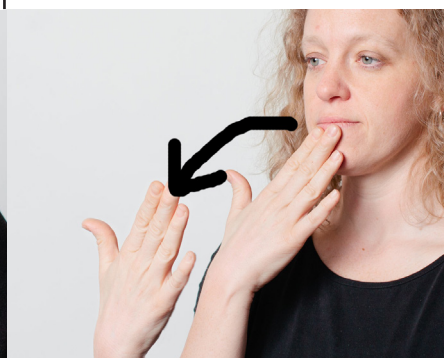
God
Right open hand, palm facing left, is held up above head level then brought down and back in a slight arc, ending with a "B" hand at the upper chest level.



Turned Away/Aside
Index fingers are held close together, pointing upward. Right index finger is then moved away to the right as if straying away.



Corrupt
Right hand, palm facing down, is placed under chin, fingers pointing left. Wiggle fingers a few times.



Good
Fingers of right flat hand are placed at lips, then brought forward. Some end this sign by resting the right hand in the upturned palm of the left flat hand.



One (Number)
Hold up right index, palm facing forward.

All We Like Sheep

All we like sheep have gone astray;
We have turned—every one—to his own way;
And the LORD has laid on him, on him,
The iniquity of us all,
The iniquity of us all.

All we like sheep have gone astray;
We have turned—every one—to his own way;
And the LORD has laid on him, on him,
The iniquity of us all,
The iniquity of us all.
Isaiah Fifty-three, verse six.

about this Bible verse:

Words adapted from Isaiah 53:6, ESV Constance Dever © 2012

Sheep are animals who need a shepherd to lead them and keep them safe. Without a shepherd, they easily wander away on their own, getting lost, getting hurt or even getting eaten by another animal! God tells us in the Bible that people are like sheep. We have all wandered away from Him, our good shepherd. Left to ourselves, we will all eventually face the consequences of our turning away from Him: death!

But Jesus is the good shepherd of His people! He is God's Son, sent to rescue all who turn away from their sins and trust in Him as their Savior. Upon Him, the LORD laid all of our iniquity (our sins). That is, He paid for them when He suffered and died on the cross. He rose from the dead on the third day showing that He had really done it. So, instead of getting the punishment of death that they justly deserve for turning away from God, all who trust in Jesus are forgiven and receive eternal life with God.

All We Like Sheep: Isaiah 53:6, ESV

PFI ESV Songs 6, Track 15



All
Left flat hand rests on back of right flat hand. Right flat hand is then brought up and around left hand and pivots so that back of right hand rests in left palm

Sheep
Back of right "V" hand is placed on back of left forearm. Open and close right "V" fingers as they move up left forearm.

Astray, Turned Aside
Index fingers are held close together, pointing upward. Right index finger is then moved away to the right as if straying away.



Every
Left "A" hand is held in front of the body, palm facing right. Thumb and knuckles of right "A" hand are slide down thumb of left hand several times.

Way
Flat hands, palms facing each other, move forward and progressively closer.

Lord
Thumb of right "L" hand, palm facing left. touches left shoulder, then is brought down to touch right hip.



Laid
"O" hands are moved downward simultaneously.

Him
Point right index finger forward.

Iniquity
Hold up right index, palm facing forward

Come, Ye Sinners, Poor and Needy, v.3

Em G Em B G C G D G B Em

1.Come, ye sin - ners, poor and need - y, Weak and wound ed, sick and sore; Je - sus read - y
3.Come, ye wear - y, heav - y - la - den, Lost and ru - ined by the fall; If you tar - ry

6 D Em G Em B Em Em G Em B

stands to save you, Full of pit - y, love and pow'r. I will a-rise and go to Je - sus,
till you're bet - ter, You will ne - ver come at all.

11 G C G D G B Em

He will em - brace me in His arms. In the arms of

14 D Em G Em B Em

my dear Sav - ior, O there are ten thou - sand charms.

Words: Joseph Hart Music: Walker's Southern Harmony

For If By the Trespass

Chord: E \flat maj7 Eb Ab

For if, by the tres - pass of the one man, death reigned through that one man,

7 Chord: B \flat E \flat maj7 Eb

For if, by the tres - pass of the one man,

13 Chord: Ab B \flat Eb E \flat maj7

death reigned through that one man, How much more

19 Chord: E \flat maj7 Eb B \flat Eb

will those who re - ceive God's a - bun - dant

26 Chord: E \flat maj7 Ab B \flat

grace and right eous ness

33 Chord: E \flat maj7 Eb E \flat maj7 Eb

Reign in life, Reign in life,

40 Chord: E \flat maj7 Eb E \flat maj7

through the one man, Je - sus

44 Chord: Eb E \flat maj7 Eb

Christ! Ro - mans chap - ter Five, sev - en - teen.

The LORD Looks Down

Cm Ab Fm
 The LORD looks down from heaven on the hu - man
 4 G Cm Ab Fm G Cm
 race to see if there is one who is wise, one who seeks God. But
 9 Gm G Cm Gm Cm 3 F
 all have turned a - way; All alike have be - come cor rupt, There is
 14 Cm Ab Fm G Cm
 no one who - does good, no, not ev - en one.
 18 Cm G Cm Cm(add9)
 Psalm Four - teen two and three.

Words: adapted from Psalm 14:2-3, HCSB Music: Constance Dever ©2012

All We Like Sheep

B \flat E \flat F B \flat E \flat

All we like sheep, have gone a - stray, we have turned, ev' ry - one, to his own

5 F(sus4) F B \flat E \flat B \flat F(sus4) F

way, and the LORD has laid, on Him, on him the i - ni - qui - ty of us

9 B \flat E \flat B \flat E \flat B \flat

all. All we like sheep, have gone a - stray; we have turned, ev' ry one to his own

14 F(sus4) F B \flat E \flat B \flat F(sus4) F Gm

way, and the LORD has laid, on him, on him, the i - ni - qui - ty of us all. the i -

19 B \flat F(sus4) F B \flat Gm E \flat F B \flat (sus4) B \flat

ni - qui - ty of us all. I - sai - ah Fif - ty - three, verse six.

Words: adapted from Isaiah 53:6 ESV Music: Constance Dever ©2012

